





NATIONAL INSTITUTE OF OCCUPATIONAL SAFETY & HEALTH MINISTRY OF LABOUR AND TRADE UNION RELATIONS

APPLICATION FOR MEMBERSHIP / UPGRADING OF MEMBERSHIP

Paste Passport Size	For office use only: Date Application Received: Date of the Membership interview:					
Colour Photograph						
		Date of Board Meeting:				
		Category of Membership Approved:				
	Membership No:					
	Date Certificate Issued:					
PLEDGE	L					
selected shall be that deemed abide by the constitution / By member of the institute. I con	ety & Health (NIOSH). I understand that the grade by the Governing Council to be appropriate and i -Laws and the Code of Ethics of the Institute as lo firm that the information regarding my experience rect to be best of my knowledge.	f elected, I agree to ong as I remain a				
Date:	Signature of Applicant:					
PLEASE FILL THE FORM	I IN BLOCK LETTERS					
PERSONAL DETAILS:						
Surname Dr. / Ms. / Mr.:						
Date of Birth:	NIC Number:	Age:				
Private Address:						
Telephone:Email:	Mobile No:					

1. GENERAL EDUCATION (SCHOOL / COLLEGE / UNIVERSITY / POST GRADUATE)

Title of the Examination Passed	Medium	Institute / College	Year

2. TRAINING ON OSH OR SPECIALIZED FUNCTIONS OF OSH MANAGEGEMENT

Qualifications	Organization / Ins.	Period

3. OTHER TRAININGS AND QUALIFICATIONS

Qualifications	Organization / Ins.	Period

4.	IF YOU ARE ALREADY A MEMBER OF THIS INSTITUTE PLEASE STATE
	GRADE AND THE YEAR OF ENROLMENT.

Part B

5. PREVIOUS EMPLOYMENT RECORD (EXECUTIVE POSITIONS ONLY)

	Period From –To	Organ	ization	Duties / Responsibilities
6. PRESENT EM	IPLOYMENT			
Position	Period From	Organ	ization	Duties / Responsibilities
	<u>.</u>			
our present work. If yo	DATION e a Senior Manager in your of but are applying for the Corpo	-	_	
Referees: One should be our present work. If yo MD.	e a Senior Manager in your o	orate Membe	_	
Referees: One should be our present work. If your D.	e a Senior Manager in your o	orate Membe	ership, it shou	

8. ENCLOSED WITH THE APPLICATION:

- 1. Certified Copies of all Academic & Professional Qualifications.
- 2. Copies of the Certificates awarded by NIOSH Sri Lanka.
- 3. Copies of the Service Certificates from previous employers.
- 4. Letter of recommendation from immediate superior.

FOR	OFF	CE	USE	ONI	Y

To: Governing Council of NIOSH		
Dr. / Ms. / Mr.:		
was assessed by the undersigned on:	he / she is r	recommended for
admission to the grade of:		
	1. Student	
	2. Associate	
	3. Graduate	
	4. Fellow	
INTERVIEW PANEL		
INTERVIEW PANEL		
Name	Signature	
1.		
2.		
3.		
Approved at the Governing Council Meeting Held on:		
ripproved at the doverning council riceting field on.	· · · · · · · · · · · · · · · · · · ·	
Chairman Signature:		
Date:		
Director General Signature:		
Date:		
For more information:		

Director General, National Institute of Occupational Safety & Health, 97, Jawatta Road, Colombo - 05.

Tel: 011 2 585 425 | 011 2 598 672 email: membership@niosh.gov.lk

Web: www.niosh.gov.lk

Dr. N. C. Amarasinghe – 0774457566 Ramya Jamburegoda – 0777457758 Mohan Perera – 0773956382 Udara – 0772226747

