





NATIONAL INSTITUTE OF OCCUPATIONAL SAFETY & HEALTH MINISTRY OF LABOUR AND TRADE UNION RELATIONS

APPLICATION FOR CORPORATE MEMBERSHIP / UPGRADING OF MEMBERSHIP

Corporate Logo	For office use only:				
	Date Application Received:				
	Date of the Membership interview:				
	Date of Board Meeting:				
	Category of Membership Approved:				
	Membership No:				
	Date Certificate Issued:				
PLEDGE	Date Certificate Issued:				
Institute of Occupational Safe selected shall be that deemed abide by the constitution / By member of the institute. I con	ke application for admission / for the change of grade in the National ety & Health (NIOSH). I understand that the grade to which I may be by the Governing Council to be appropriate and if elected, I agree to y-Laws and the Code of Ethics of the Institute as long as I remain a affirm that the information regarding my experience and OSH related rect to be best of my knowledge.				
Date:	Signature of Applicant:				
Date: PLEASE FILL THE FORM					
PLEASE FILL THE FORM BUSINESS DETAILS:	M IN BLOCK LETTERS				
PLEASE FILL THE FORM BUSINESS DETAILS: Company Name:	A IN BLOCK LETTERS				
PLEASE FILL THE FORM BUSINESS DETAILS: Company Name:	M IN BLOCK LETTERS				
PLEASE FILL THE FORM BUSINESS DETAILS: Company Name: Brand Name(s):	A IN BLOCK LETTERS				
PLEASE FILL THE FORM BUSINESS DETAILS: Company Name: Brand Name(s):	A IN BLOCK LETTERS				
BUSINESS DETAILS: Company Name: Brand Name(s): Business Reg. No.:	A IN BLOCK LETTERS				
BUSINESS DETAILS: Company Name: Brand Name(s): Business Reg. No.: Company Address:	A IN BLOCK LETTERS Reg. Date:				
BUSINESS DETAILS: Company Name: Brand Name(s): Business Reg. No.:	Reg. Date: Fax No:				
BUSINESS DETAILS: Company Name: Brand Name(s): Business Reg. No.: Company Address: Telephone:	Reg. Date: Fax No:				

1. GENERAL INFORMATION 1. National or Multinational: 2. Industrial Sector: Tourism, hotel & restaurant and related services Manufacturing Construction Transport & Logistics Apparel and Textile Food and Beverage Agriculture Other, Please Specify_____ 3. No. of Employees: _____ (Permanent) _____ (Contracted) 4. Main Operation: _____ 2. DETAILS OF MANAGEMENT REPRESENTATION Name: Name: Designation: Designation: Mobile: _____ Mobile: Official: _____ Official: E-mail: _____ E-mail: _____ Name: Designation:

Mobile: _____

Official:

E-mail: _____

3. RECOMMENDATION

Referees: (CEO / MD / Board Member)

1.	Name:	1.	Name:
2.	Address:	2.	Address:
3.	Telephone / Mobile:	3.	Telephone / Mobile:

1. ENCLOSED WITH THE APPLICATION:

- 1. Certified Copy of Business Registration.
- 2. Copies of Standard certifications if available (Ex: ISO/ OSHAS).
- 3. Official Request Letter.

FOR OFFICE USE ONLY

was assessed by the undersigned on:	and recommended for	
admission to the corporate Membership.	and recommended for	
INTERVIEW PANEL		
Name	Signature	
1.		
2. 3.		
5.		
Approved at the Governing Council Meeting Held on:		
Chairman Cianatana.		
Chairman Signature:		
Date:		
Date:		

For more information:

Director General, National Institute of Occupational Safety & Health, 97, Jawatta Road, Colombo - 05.

Tel: 011 2 585 425 | 011 2 598 672 email: membership@niosh.gov.lk

Web: www.niosh.gov.lk

Dr. N. C. Amarasinghe – 0774457566 Ramya Jamburegoda – 0777457758 Mohan Perera – 0773956382 Udara – 0772226747

